

## Muhlenberg County Agriculture & Natural Resources Newsletter

*Note: All meetings will be held at the Muhlenberg County Cooperative Extension Service unless noted otherwise.*

**The Muhlenberg County Cooperative Extension Service will be closed Thursday, November 28-Friday, November 29; December 25-January 1, 2025 and Monday, January 20, 2025.**

### Cattlemen's Association/Beef Production meetings:

- **December 2, 2024 at 6:00 PM.** We will be discussing educational programs for 2025. We will also be having a meal. Please bring finger foods. Please contact the Extension Service if you plan to attend.
- **January 6, 2025 at 6:00 PM.** There will be a potluck meal. Please contact the Extension Service if you plan to attend.

CAIP participants can receive assistance on reviewing and completing their applications and supporting documents. Please contact the Extension Service and make an appointment if you need help. **The deadline for submitting the CAIP application and supporting materials is Friday, December 6 at 12:00 PM.**



**The 2025 Fruit and Vegetable Conference** will be January 6-7. The conference will be held at the Marriott Lexington Griffin Gate Golf Resort and Spa. Interested persons can scan the QR code with your smartphone to register and obtain the tickets for the event.

**Farmers Market** organizational meeting will be Monday, January 13. The meeting will begin at 6:00 PM with a finger food potluck meal. Please plan on attending if you will be joining the Farmers Market Association for the 2025 production year.

**Private Pesticide Applicator License classes** will be January 14. The first class will be at 9:30 AM. The class will be repeated at 6:00 PM. Class participants

will need to bring a piece of mail with their address on it and their drivers license/some form of government issued identification. I will be sending correspondence to those whose license expires as of December 31 2024. **These will be the only two classes I have for 2025. Please plan on three hours for each class.**

### Kentucky Cattlemen's Association

**Convention** will be January 15-17. The convention will be held at the Owensboro Convention Center. Scan the QR code with your smartphone for more information.



**Grain Market Update** will be Tuesday, January 28 at 10:00 AM. The guest speaker will be Dr. Grant Gardner from the Agricultural Economics Department. Topics include: market outlook, formulating a marketing plan, and the state of the agricultural economy.

**Ag Expo** will be Wednesday, January 29. The expo will be held at the Owensboro Convention Center. There will be a trade show as well as speakers covering several agriculture related topics. Registration typically begins at 7:00 AM. Lunch will be free.

**A full list of all of our upcoming events can be found on our website (muhlenberg.ca.uky.edu) under the Upcoming Events tab.**

For more information on topics in this newsletter contact Darrell Simpson, Extension Agent for Agriculture and Natural Resources Education at 270-338-3124 or email me at roger.simpson@uky.edu.

**I will be out of the office January 2-3, 2025.**

Darrell Simpson  
County Extension Agent  
Agriculture & Natural Resources Education

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Lexington, KY 40506



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