

CLUB MEETING DATES

FEBRUARY 19, 2025 OCTOBER 16 NOVEMBER 20 MARCH 19, 2025 APRIL 16, 2025 JANUARY 15, 2025

ALL MEETINGS 1-3:30 PM

Participants must call to sign up each month. **TOPICS:**

FOOD + NUTRITION • GARDENING • HERITAGE CRAFT • PHYSICAL ACTIVITY **ENVIRONMENTAL EDUCATION • PUBLIC SPEAKING • STEM**

Muhlenberg County Extension Office 3690 State Route 1380 Central City, KY 42330

Cooperative **Extension Service**

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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