

## How do I sign up for clubs and upcoming projects?

For all classes with a registration fee, you must come by the Extension Office and register along with payment during office hours, Monday-Friday, 8:00 AM-4:30 PM. You must be registered one week in advance of any class so our instructors have time to prepare. For classes or project clubs with no fee, you may register by phone at 270-338-3124 during our office hours. 4-H projects are open to youth ages 9-18, unless otherwise noted.

Remember, if you sign up for a class and don't show up you are keeping someone else from participating!

### 4-H Shooting Sports Club

The 4-H Shooting Sports Club will be having a meeting for new and returning members on March 21 at 5:30 PM. If you are interested in joining this group, please attend. New members will be accepted through April 2024.



### 4-H Gardening Club

Enjoy getting your hands dirty? Eager to learn how to grow your own food? Join us in the garden this spring where we will plant, grow, harvest, and prepare produce. Youth will participate from start to finish learning how to raise fruits and vegetables in a variety of spaces. Club will begin in late March.

### The Muhlenberg County Fair will be July 9-13

Enjoy a week of family fun at the fairgrounds this summer. You can participate in a variety of ways. Youth and adults can enter handcrafted items, homegrown produce, or handmade baked goods in the Exhibit Hall. A full list of Exhibit Hall categories can be found at [mcfairky.com](http://mcfairky.com). Follow along as new information is posted!




# Muhlenberg County 4-H Newsletter



4-H YOUTH DEVELOPMENT



Muhlenberg County Extension Office Hours: 8:00 AM-4:30 PM

 Cooperative  
Extension Service

**Muhlenberg County**  
3690 State Route 1380  
Central City, KY 42330-5512  
(270) 338-3124  
Fax: (270) 338-3138  
[extension.ca.uky.edu](http://extension.ca.uky.edu)

March 2024

### County Wide 4-H Demonstrations

The 4-H Demonstration Contest will be held at Greenville Elementary School on Tuesday, April 16 at 6:00 PM. If you are planning to participate, please contact the Extension Office by April 8 to sign up. Be there by 5:30 PM to find your classroom. The county level contest is open to all youth ages 9 to 18. A prize will be awarded to each category winner! If you need any help polishing up your project, let us know and we will set up a meeting to work with you. Please don't forget to call our office to register.

Sincerely,

*Mackenzie Pogue*

Mackenzie Pogue  
County Extension Agent  
4-H Youth Development Education



Facebook Page:

**Muhlenberg County 4-H**

Web Address: [muhlenberg.ca.uky.edu](http://muhlenberg.ca.uky.edu)



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Agriculture and Natural Resources  
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Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.



## 4-H Camp

Students are receiving applications for 4-H Camp at their school meeting this month. They are also available by stopping by the Extension Office, or on our website. Camp will be held in Dawson Springs, Kentucky June 17-21. Class lineup will include all the favorites like nature, swimming, canoeing, fishing, trap shooting, archery, volleyball, cooking, crafts, high and low ropes challenge course, and much more. The cost of camp is \$315 for youth ages 9 to 14; \$165 for youth ages 15 to 17. Remember space is very limited. We will take the first youth who turn in their application and money. A \$50 deposit is required to guarantee a spot \*cash or check only.\* Parents, if you are interested in spending some fun filled days with your child at camp, and helping other kids have a great time too, give us a call. Learn more about being a camp volunteer by contacting our office. There is no cost for you to go, but we will need a commitment for volunteering no later than May 1.

If you would like to start making payments on your child's camp fee; you can come by the Extension Office to set up a payment plan. All camp fees must be paid in full by June 1, 2024. No refunds will be give after June 1.

**Sign Up TODAY!**



## 4-H Camp Scholarships

*Compliments of the Felix E. Martin Jr. Foundation*

Fifty, \$157.50 scholarships are available for students to attend 4-H Camp! These scholarships will be based upon need. Scholarship applications are available at the Family Resource and Youth Service Center at your school. If you'd like to apply for a scholarship, turn in your completed camp application, scholarship application, essay on why you'd like to attend 4-H Camp, required letter of recommendation from your FRYSC Coordinator, and a \$50 deposit to the Extension Office. Don't miss out on this opportunity if you need financial assistance with camp. Thanks to the Felix E. Martin, Jr. Foundation for making these funds available.

FELIX E. MARTIN JR.  
FOUNDATION

## Empty Bowls, Full Hearts of Muhlenberg County

Join us for our 3rd annual Empty Bowls, Full Hearts Event on Saturday, April 13th at the Wildflower Barn in Central City. This event is open house style from 5 to 7 PM.

Tickets are \$20 per person and all proceeds benefit the 4-H Food for Kids Backpack Program.

Participants will enjoy a night of entertainment while they eat a delicious meal, and take home a handcrafted or hand painted bowl as a keepsake.

If you'd like to paint a bowl to donate to our event, visit Paint Me Pretty at The Studio: Art for All located at 128 Morehead Street in Central City.



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