UK UNIVERSITY OF **KENTUCKY** College of Agriculture

❀ 4-H Demonstration Score Sheet ❀

NAME: _____ **COUNTY:** _____ **AGE:** _____

CATEGORY: _____ **TITLE:** _____

*NOTE TO JUDGES: Constructive comments are helpful to participants. **Please** make positive, helpful comments in space provided.

SCORING: 5-4 ABOVE AVERAGE, 3-2 AVERAGE, 1 NEEDS IMPROVEMENT

	SCORES	COMMENTS
DEMONSTRATOR:		**COMMENTS**
1. Neat, well-groomed, dressed appropriately.	5 4 3 2 1	
2. Posture (erect but not stiff).	5 4 3 2 1	
3. Gestures natural (contribute to talk).	5 4 3 2 1	
4. Eye contact with audience. *costumes are allowed	5 4 3 2 1	
PRESENTATION:		**COMMENTS**
1. Introduction interesting and gives purpose.	5 4 3 2 1	
2. Posters appealing, neat and readable.	5 4 3 2 1	
3. Steps well organized.	5 4 3 2 1	
4. Demonstrator skilled in working with equipment.	5 4 3 2 1	
5. Suitable equipment and proper techniques used.	5 4 3 2 1	
6. Procedures easy to view by audience.	5 4 3 2 1	
7. Effective use of notes (if used; displays confidence & composure).	5 4 3 2 1	
8. Display finished product, offer sample to judges or show that the exhibit works.	5 4 3 2 1	
9. Conclusion (short, interesting and reviews main points, asks for questions).	5 4 3 2 1	
AUDIBILITY:		**COMMENTS**
1. Clearly heard and easy to understand.	5 4 3 2 1	
2. Voice expressive.	5 4 3 2 1	
3. Talking while working (no dead silent moments, unless equipment is running)	5 4 3 2 1	
GENERAL:		**COMMENTS**
1. Originality.	5 4 3 2 1	
2. Use of correct grammar and vocabulary.	5 4 3 2 1	
3. Information age appropriate.	5 4 3 2 1	
4. Subject matter accurate and up-to-date.	5 4 3 2 1	

SCORE: _____ **TIME:** _____ **TIME PENALTY: -3 IF OVER/UNDER** **TOTAL SCORE:** _____

TIME: 5-15 minutes. Participants going over/under time will be assessed a one-time penalty of 3 points from the final, averaged score and WILL BE ELIGIBLE for a 1st, 2nd or 3rd placing

Total 5's:	___ X5 = ____
Total 4's:	___ X4 = ____
Total 3's:	___ X3 = ____
Total 2's:	___ X2 = ____
Total 1's:	___ X1 = ____
GRAND TOTAL:	20 = ____

SCORING:
BLUE   100 - 80
RED   60-79
WHITE 59 AND BELOW

RIBBONS:
_____ BLUE
_____ RED
_____ WHITE

PLACE: CHAMPION 1St   2ND   3RD

JUDGES SIGNATURE: _____   **DATE:** _____

UKAg EXTENSION   ❀   UKAg&HES